

# Arrow News

Date: **November 30, 2021**

Today's Lunch is : **Breaded Chicken Patty Sandwich or BBQ Pulled Pork Sandwich**

Tomorrow's Lunch is: **Pizza "Happy December Birthdays!"**

Music Students - Today is: **Concert Choir**

**Free Breakfast is served from 7:35 am to 7:55 am. Please get here before 7:55 if you want to eat Breakfast.**

**Senior Winter Sport Athletes - Please stop in the office and see Mrs. Droessler about Senior Banner information.**

**Swim Helpers: Mr. Chambers needs 15 student swim helpers on Tuesday, December 7th from 8:10 to 9:30am. Please sign up in the guidance office. A new permission slip will need to be filled out! Thank you! We need about 10 more helpers to sign up!! Thanks!**

**Sports This Week : Thursday Boys Basketball - Home / Friday Girls Basketball @ PDC / Saturday Wrestling @ Reedsburg**

**The weight room will be open on Tuesdays and Thursdays for 1 hour after school. All students are welcome. See Mr. Stiklestad if you have any questions.**

**Homework Club is available for students who want/need extra assistance. See Mr. Hughey if you are interested.**

**4th hour study hall students: Mr. Hughey is looking for a tutor to work with a Middle School Student during 4th hour. The focus will be more on social interaction than academics. If interested, see Mr. Hughey.**

**FFA Fruit delivery is scheduled for Wednesday, December 8. Please make arrangements for pickup. Ag shop will be open from 3:30-7pm**

**If you are not in an ag class, and you wish to be an FFA member, please let Mr. Wright or Mrs. Schaefer know by Wednesday, December 1.**

**Next FBLA Meeting is Monday December 6th. Touch base with Mrs. Wehrle if you have not submitted your competitive event request yet.**

**ATTN: Seniors - If you have not emailed Mr. Richard your senior portrait, please do so. Only 1 more day until the deadline of Dec. 1st. Hard copies can be brought to Mr. Richard's room to be scanned in.**

**The next Open Art night will be Dec 8th 3:40-6:00 pm in the Middle School Art Room. Students don't need to sign up early or be enrolled in an art class. Dec 22nd will have organized projects.**

**The next GSA meeting will be on Monday, Dec. 6th during homeroom A in the HS IMC. Please have the first 75 pages of the book, *The 57 Bus*, read by then so we can discuss.**

Students please refer to the Dress code policies -

[https://www.lancastersd.k12.wi.us/cms\\_files/resources/442%201%20Student%20Dress%20and%20grooming%20-1.pdf](https://www.lancastersd.k12.wi.us/cms_files/resources/442%201%20Student%20Dress%20and%20grooming%20-1.pdf)

**\*\*Please slow down when using the back drive--student safety is a concern--When leaving school, please exit through the fairgrounds, head to Sheridan Street and go down Maple Street. Also, PLEASE STOP honking your vehicle horns as you are leaving the parking lot. This is a safety issue.**

**LHS Students: Start thinking about Cabaret. The theme this year is "Cabaret in the Sky".**

### **SWTC**

If there are still senior students who have not applied or are unsure of their plans after high school, I would appreciate meeting with them. I can come to Lancaster, the students can come to campus, or we can meet virtually. If any students would like to meet with me or take a tour, please let me know or have them reach out to me. They can email me or send me a text at (608) 379-4694. They also can make an appointment with me anytime via my Timetrade using this link [here](#).

### **SCHOLARSHIP BOOTCAMP**

Southwest Tech's scholarship application opens on December 1. I'm working on scheduling Scholarship Bootcamps with all of my high schools. My goal is to have every senior who's applied to Southwest Tech, also complete our scholarship application.

Is there a day in December or January that would work well for me to meet with the seniors who've applied to Southwest Tech and help them complete their SWTC scholarship application? If all students can meet with me at the same time to work on the application, it should only take 45 minutes to an hour.

### **UPCOMING EVENTS**

**Wednesday, December 1 @ 9 AM – Day in the Life of a Physical Therapist Assistant – ON**

### **CAMPUS**

To register for these events and see other upcoming visit options go to [www.swtc.edu/visit](http://www.swtc.edu/visit).

Thank you, Kaye Woodke SWTC

### **BURGER KING SCHOLARS PROGRAM**

Integrity, high standards, entrepreneurial spirit, good citizenship and education: those were the values that defined **BURGER KING®** co-founder James W. McLamore. They helped realize his dream--and they are the core of the Burger King McLAMORE Foundation.

Administered by the Foundation, the BURGER KING Scholars program helps high school seniors in the United States, Puerto Rico, Guam, and Canada continue their education. To date the program has awarded more than \$44 million in scholarships to more than 39,000 students--and, this year, scholarships up to \$50,000 are available.

High school seniors are invited to apply for the Burger King Scholars Program if they in the United States, Canada, Puerto Rico or Guam; have a cumulative high school grade point average of 2.5 or higher or higher on a 4.0 scale, or the equivalent; demonstrate community involvement through volunteering, sports, clubs and/or religious organizations; and plan to enroll full-time in 2022-23 at an accredited two- or four-year college, university or vocational-technical school in the U.S., Canada, Puerto Rico or Guam.

<https://bk-scholars.com>

**DEADLINE: Dec 15, 2021**

### **Engineers Foundation of Wisconsin**

The Engineers Foundation of Wisconsin, a non-profit foundation of the Wisconsin Society of Professional Engineers, is making scholarships available to graduating high school seniors who plan to study engineering at a four-year ABET/EAC accredited program leading to a baccalaureate degree in engineering and intend to enter the profession of engineering upon graduation. Applications available online at

<http://www.wspe.org/scholarships>

**DEADLINE: December 20, 2021**

### **GE REAGAN FOUNDATION SCHOLARSHIP**

This national program awards college scholarships to high school seniors who embody the characteristics of President Ronald Reagan (leadership, drive, integrity, and citizenship) at school, in the community, in the workplace, and at home. Apply online at [www.reaganfoundation.org/scholarships](http://www.reaganfoundation.org/scholarships)

**Deadline: January 6, 2022**

### **Grant County Dairy Herd Improvement Association Co-op Memorial Scholarship**

The Grant County Dairy Herd Improvement Association Co-op Memorial Scholarship is given to deserving students. This is a cash scholarship which will be passed out at the annual meeting in February 2022. Maximum scholarship amount is \$1000. This may be split among well-qualified applicants.

Announcement November

**DEADLINE: January 31,2022**

**WESTBROOK ASSOCIATED ENGINEERS, INC. SCHOLARSHIP FUND APPLICATION**

A \$1000.00 scholarship for a planned entry or eligibility for entry into a full-time undergraduate study at an accredited four-year college or university with a *declared major of Civil Engineering*. Applications in the guidance office.

**APPLICATION DEADLINE: March 31, 2022**

**GASSER HARDWARE SCHOLARSHIP**

The Gasser True Value Scholarship, in the amount of \$500, is awarded to a deserving senior boy or girl who is *pursuing a business or ag-related degree at an accredited two-year or four-year college*. Primary consideration will be given to students who have been involved in their community and school. Grades are not a primary factor in the selection process; however, students who have shown effort and who have experienced success in business or ag-related courses may have some advantage.

Announcement: November

**DEADLINE: April**